# DuPagePads 15<sup>th</sup> Annual Virtual Taste of Hope

The 15th Annual Taste of Hope has transformed to a virtual restaurant week of delicious and delightful entertainment for our guests beginning Thursday, March 4, 2021 and concluding on March 11, 2021. Guests are invited throughout the week to dine at participating restaurants, bid on auction items, participate in virtual activities, and learn about programs and services.

Proceeds will support individuals and families who are homeless in obtaining housing, support services and employment.

#### Why sponsor, advertise or donate to DuPagePads' Taste of Hope?

- Reach potential customers in your target market. There are over 17,000 contacts receiving • correspondence from DuPagePads' email database.
- Your company will be included in any press releases sent out.
- Enhance your company's visibility in the community.
- Connect with your patrons, local businesses, featured restaurants and civic leaders in DuPage County.
- Demonstrate that you are a successful and socially responsible enterprise by partnering with DuPage**Pads** to make a difference in the lives of those who are homeless in our community.

## Sponsorship Opportunities

#### **Diamond Sponsor**

- Twenty complimentary admissions to all virtual activities with dining cards
- Full page (3.75" W x 10.5" H) promo in the digital Program Book/Restaurant Guide
- Prominent logo displayed on screen during event
- Catered meal for 10 from Chef by Request

#### Gold Sponsor

- Ten complimentary admissions to all virtual activities with dining cards
- Full page (3.75" W x 10.5" H) promo in the digital Program Book/Restaurant Guide
- Logo displayed on screen during event
- Charcuterie tray for 10

### Silver Sponsor

- Five complimentary admissions to all virtual activities with dining cards
- Half page (3.75" W x 5" H) promo in the digital Program Book/Restaurant Guide
- Dessert package for 5

### **Bronze Sponsor**

- Two complimentary admissions to all virtual activities with dining cards
- Quarter page (3.75" W x 2.25" H) promo in the digital Program Book/Restaurant Guide •

\*All sponsorship opportunities include name/logo and website link on DuPagePads website, acknowledgement in advertising and social media, and sponsor recognition during event.

### Digital Program Book/Restaurant Guide Promotional Space

| • | Full Page Color Promo (3.75" W x 10.5" H)    | \$350 |
|---|--|-------|
| ٠ | Half Page Color Promo (3.75" W x 5" H)       | \$200 |
| ٠ | Quarter Page Color Promo (3.75" W x 2.25" H) | \$100 |

### \$5,000

\$10,000

# \$2,500

\$1,000

| DuPagePads 15 <sup>th</sup> Annu   | al Virtual <b>Taste of Hope</b>   |  |  |
|--|---|--|--|
| Sponsorship Application  |   |  |  |
| Sponsorships:<br>Diamond Sponsor (\$10,000)<br>Gold Sponsor (\$5,000)<br>Silver Sponsor (\$2,500)<br>Bronze Sponsor (\$1,000)  | Digital Program Book/Restaurant Guide<br>Promotional Space:<br>Full Page Color Promo (\$350)<br>Half Page Color Promo (\$200)<br>Quarter Page Color Promo (\$100) |  |  |
| Live & Silent Auction Gift/Experience: Monetary Donation:  |   |  |  |
| Donation: Amount: \$   |   |  |  |
| Value: \$  |   |  |  |
|  |   |  |  |
| Contact Information:<br>Contact Name:  | Please send your high-<br>resolution logo and   |  |  |
| Business:  | promotional piece by  |  |  |
| (Business name exactly as you want it to a   |   |  |  |
| Address:   |   |  |  |
| City: State: Zip: City: Completed form to:   |   |  |  |
| Phone Number: Carrie Flick DuPage <b>Pads</b>  |   |  |  |
| Fmail: 601 West Liberty  |   |  |  |
|  | Wheaton, IL 60187   |  |  |
| Payment Information:   |   |  |  |
| Amount: \$ Check (Please make check payable to "DuPagePads")   |   |  |  |
| Credit card payments can be made securely by contacting Carrie Flick at 630.480.4186.  |   |  |  |
| You can help DuPage <b>Pads</b> end homelessness by contributing to the programs and services that have been providing hope and rebuilding lives in DuPage County for over 35 years. |   |  |  |
| You may direct any questions to Carrie Flick at 630.480.4186 or CFlick@dupagepads.org.   |   |  |  |