

# DuPagePads 19<sup>th</sup> Annual Taste of Hope

On Thursday, March 6, 2025, leading area restaurants will present their signature dishes to 500 guests at DuPagePads 19th Annual Taste of Hope. Leading up to this signature event, guests are invited to bid on auction items and learn about DuPagePads impactful programs and services.

Proceeds directly support individuals and families who are experiencing homeless to obtain housing, support services, and employment.

## Why sponsor, advertise or donate to DuPagePads' Taste of Hope?

- Reach potential customers in your target market. There are over 20,000 contacts receiving correspondence from DuPagePads' email database.
- Your business is included in Taste of Hope press releases leading up to the event.
- Enhances your business visibility and community involvement in the DuPage community.
- Connect with your patrons, local businesses, featured restaurants and civic leaders.
- Demonstrate you are a successful and socially responsible enterprise who partners with DuPagePads to make a difference in our community.

## Sponsorship Opportunities

<b>Diamond Sponsor</b>	<b>\$10,000</b>
<ul style="list-style-type: none"><li>• Two complimentary tables of ten for dinner/auction</li><li>• Full page (3.75" W x 10.5" H) promo in the Program Book/Restaurant Guide</li><li>• Prominent logo displayed during event</li><li>• Logo displayed on bidding paddles</li></ul>	
<b>Gold Sponsor</b>	<b>\$5,000</b>
<ul style="list-style-type: none"><li>• One complimentary table of ten for dinner/auction</li><li>• Full page (3.75" W x 10.5" H) promo in the Program Book/Restaurant Guide</li><li>• Logo displayed during event</li></ul>	
<b>Silver Sponsor</b>	<b>\$2,500</b>
<ul style="list-style-type: none"><li>• Five complimentary tickets for dinner/auction</li><li>• Half page (3.75" W x 5" H) promo in the Program Book/Restaurant Guide</li></ul>	
<b>Bronze Sponsor</b>	<b>\$1,000</b>
<ul style="list-style-type: none"><li>• Two complimentary tickets for dinner/auction</li><li>• Quarter page (3.75" W x 2.25" H) promo in the Program Book/Restaurant Guide</li></ul>	

\*All sponsorship opportunities include name/logo and website link on DuPagePads website, acknowledgement in advertising and social media, listed as a sponsor in the press release, and verbal recognition during the Taste of Hope presentation.

<b>Digital Program Book/Restaurant Guide Promotional Space</b>	
<ul style="list-style-type: none"><li>• Full Page Color Promo (3.75" W x 10.5" H)</li><li>• Half Page Color Promo (3.75" W x 5" H)</li><li>• Quarter Page Color Promo (3.75" W x 2.25" H)</li></ul>	<b>\$400 \$250 \$150</b>



## DuPagePads 19<sup>th</sup> Annual Taste of Hope Sponsorship Application

### Sponsorships:

- Diamond Sponsor (\$10,000)
- Gold Sponsor (\$5,000)
- Silver Sponsor (\$2,500)
- Bronze Sponsor (\$1,000)

### Digital Program Book/Restaurant Guide Promotional Space:

- Full Page Color Promo (\$400)
- Half Page Color Promo (\$250)
- Quarter Page Color Promo (\$150)

### Live & Silent Auction Gift/Experience:

Donation: \_\_\_\_\_

Value: \$\_\_\_\_\_

### Monetary Donation:

Amount: \$\_\_\_\_\_

### Contact Information:

Contact Name: \_\_\_\_\_

Business: \_\_\_\_\_

(Business name exactly as you want it to appear)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

### Payment Information:

Amount: \$\_\_\_\_\_

Check (Please make check payable to "DuPagePads")



Please send your high-resolution logo and promotional piece by February 1st to: [CFlick@dupagepads.org](mailto:CFlick@dupagepads.org)

Please confirm by January 5th for full sponsor benefits.  
Send to:  
Carrie Flick  
DuPagePads  
601 West Liberty  
Wheaton, IL 60187  
[CFlick@dupagepads.org](mailto:CFlick@dupagepads.org)

Credit card payments can be made securely by contacting Carrie Flick at 630.480.4186.

You can help DuPagePads end homelessness by contributing to the programs and services that have been providing hope and rebuilding lives in DuPage County for 39 years.

You may direct any questions to Carrie Flick at 630.480.4186 or [CFlick@dupagepads.org](mailto:CFlick@dupagepads.org).